Mr. SPEAKER.—Does Sri Kadam understand English or not?

Sri B. P. KADAM.—I have studied English, Sir.

Mr. SPEAKER.—I do not want any conditional withdrawal. If he attributes animus, let him say so clearly; Let him have the courage to say so?

Sri B. P. KADAM.—I have said that I have withdrawn it. Is it sufficient?

Mr. SPEAKER.—Is he putting a question? What is the meaning of his saying 'is it sufficient' After all, there must be a limit. I am trying to give as much chance as possible.....

Sri B. P. KADAM.—I have also got some experience in parliamentary procedure.

Mr. SPEAKER.—Should he sit down and talk? The Hon'ble Member must stand and speak.

Sri B. P. KADAM.—If I stand, I am fired. What am I to do?

Mr. SPEAKER.—What is it that the Hon'ble Member means by that? I want an explanation from the member.

Sri B. P. KADAM.—What explanation am I required to give?

Mr. SPEAKER.—He said that he was fired. He said that, sitting.

Sri B. P. KADAM.—I just inadvertently sat down and uttered a word or two. When I was threatened I uttered a word or two without standing. I casually stated the position.

Mr. SPEAKER.—After repeated warnings for the fourth or fifth time he says that he withdraws and then he makes a remark. Is that the kind of apology to be given to the House? Is that the reply to the House?

Sri B. P. KADAM.—I have got respect for the House and also for the Chair and I also know my responsibilities.

Mr. SPEAKER.—But the way he is behaving, it looks that he is not in the House.

Sri C. J. MUCKANNAPPA.—I quite see the point because it is within your discretion to allow or not to allow supplementaries to be put. But what will be the reactions and repercussions when a particular section of the House is not permitted to put supplementaries. I am not making any sarcastic or any sort of remark against the Chair. I am just bringing it to the notice of the Chair the reaction and the repercussions.

Mr. SPEAKER.—He has said it.

Sri B. R. SUNTHANKAR.—Since we are not allowed to put any supplementaries on the question, we are staging a walk-out.

(Sri B. R. Sunthankar withdrew from the House followed by Sri B. P. Kadam)